Instructions Rev. 01/19/10

COMMONWEALTH OF KENTUCKY Instructions for Obtaining a Kentucky State ABC License



REQUIREMENTS:

- You must be at least 21 years of age to apply.
- b. You must be a Ky. Resident for the past year unless you apply as a corporation, LLC or Ltd. Partnership.
- c. You must be a citizen of the US unless you apply as a corporation, LLC or Ltd. Partnership ownership.
- d. Individuals, partners, officers, directors or managers may not apply if, within the past 5 years, they have been convicted of any felony; or within the past 2 years have been convicted of any alcohol or controlled substance misdemeanor.
- STEP 1. You must advertise your intention to apply for an ABC license(s) one time in a newspaper of general circulation in the area where the premises to be licensed is located. An officer of the newspaper must complete the affidavit of publication, which is enclosed. The completed affidavit and clipping must be attached to your application.
- STEP 2. Answer all questions and have the form notarized. Incomplete or deficient applications delay processing and your application may be returned.
- STEP 3. Attach a certified check, cashier check, or money order payable to: Kentucky State Treasurer for your application fee(s). See the attachment to determine the appropriate amount due based on license type and premises location.

 WE MAY NOT ACCEPT CASH BY MAIL OR HAND DELIVERY!!!!!!!
- STEP 4. All applicants are responsible for providing a recent copy (no more than 30 days old) of a **statewide** police criminal background check from all states where you have resided for the past (5) years. Attached are instructions on how to obtain a statewide criminal background check. For Kentucky dial (800) 928-6381 or go to www.kycourts.ky.gov
- STEP 5. If you apply as a corporation, limited partnership, or limited liability company, attach a copy of your articles of incorporation, partnership papers, or organizational papers from the Secretary of State. Your company must be approved to do business in the state of Kentucky and in good standing with the Kentucky Secretary of State's Office.
- STEP 6. If you own the real estate where you proposed to sell alcoholic beverages, please attach a copy of a valid deed on file with the County Clerk. If you do not own the real estate where you are proposing to sell alcoholic beverages, please provide a copy of a current and fully executed lease. (Land contracts are not acceptable).
- STEP 7. Contact the Kentucky Revenue Cabinet at (502) 564-3306 to obtain the proper Kentucky sales tax numbers for your business. Your license will not be issued without these numbers.
- STEP 9. Attach any other required affidavits such as: fire marshal certificate of seating capacity for restaurants; surety bonds for manufacturers and wholesalers, etc... Your Schedule(s) will list any attachments you need to make.
- STEP 10.

 (LOCAL
 LICENSING)

 Take your application to your local ABC administrator and obtain their signature of approval on your state application.

 There may be local requirements and fees in addition to this state application you must meet. The longer your state application sits in the local office pending approval the longer it will take the state ABC to process your application. Therefore, it is to your advantage to forward your state application to Frankfort as soon as possible.

Visit our web site for a list of the Local Administrator in your area at http://abc.ky.gov/

(TIME) New licenses take the State ABC Office approximately 30 – 60 days to process. If your license is not issued for any reason, you must submit a <u>written request for a refund</u>. The Office will retain \$50 of your application fee for processing costs.

If you have any questions or need assistance, please contact our Office or visit our web site.

FRANKFORT: Dept. of Alcoholic Beverage Control http://abc.ky.gov

1003 Twilight Trail Frankfort, KY 40601-8400 (502) 564-4850 phone (502) 564-1442 fax

(FEDERAL You are required to obtain a Federal "Special Occupational Tax" Stamp or a "Federal Basic Permit" from the Alcohol

and Tobacco Tax and Trade Bureau (TTB).

LICENSE Forms and instructions are available on line at www.ttb.gov

By e-mail at: <u>ttbtaxstamp@ttb.gov</u> By mail or in person listed below:

Alcohol and Tobacco Tax and Trade Bureau National Revenue Center, Suite 8002 550 Main St., Cincinnati, Ohio 45202-5215 (513) 684-3334 Cincinnati number (1-800-937-8864) Revised 01/19/10

Commonwealth of Kentucky Department of Alcoholic Beverage Control 1003 Twilight Trail Experient Key 40604

Frankfort, Ky. 40601

(502) 564-4850 phone (502) 564-1442 fax

HOW TO OBTAIN YOUR STATE CRIMINAL HISTORY INFORMATION GO TO THE TELEPHONE NUMBER OF WEB LINK BELOW

Alabama 334-353-1172 www.dps.state.al.us/public/abi/cic.asp

Alaska 907-269-5767 www.dps.state.ak.us/statewide/background/index.asp

Arizona 602-223-2222 www.azdps.gov/reports/fingerprint/faq/default.asp

Arkansas 501-618-8500 www.asp.state.ar.us/demo/criminal/help_p2.php#122

California Please contact our office for information.

Colorado 303-239-4208 https://www.cbirecordscheck.com

Connecticut 860-685-8480 www.state.ct.us/dps/spbi.htm

Delaware Please contact our office for information.

Florida 850-410-8109 www.fdle.state.fl.us/CriminalHistory/

Georgia 404-986-5000 www.ganet.org/gbi/crimhist.html

Hawaii 808-587-3100 www.hawaii.gov/hcjdc/form.htm

Idaho 208-884-7130 www.isp.state.id.us/identification/crime_history/index.html

Illinois 815-740-5160 www.isp.state.il.us/crime/uciahome.cfm

Indiana 317-233-2010 www.in.gov/ai/hr/verification.html

lowa 515-281-4776 www.state.ia.us/government/dps/dci/crimhist.htm

Kansas 785-296-6518 www.accesskansas.org/kbi/criminalhistory/

Kentucky 800-928-6381 or 502-573-1682 www.kycourts.ky.gov
Effective January 19, 2010 all applicants that are Kentucky residents are required to obtain and submit their own Kentucky police record/criminal background check from the Kentucky Administrative Office of the Courts (KAOC). Kentucky ABC will no longer be accepting payment for or requesting criminal background checks on behalf of the applicant. Please go to the AOC website for full instructions on obtaining background checks.

http://www.courts.ky.gov/aoc/AOCFastCheck.htm

Louisiana 225-925-6095 www.lsp.org/who_support.html#criminal

Maine 207-624-7240 www.informe.org/PCR/

Maryland 888-795-0011 www.dpscs.state.md.us/publicservs/bgchecks.shtml

Massachusetts 617-660-4600 http://www.mass.gov/chsb/

Michigan 517-322-1956 www.michigan.gov/ichat

Minnesota 651-793-2400 www.dps.state.mn.us/bca/CJIS/Documents/Page-3-1.html

Mississippi Please contact our office for information.

Missouri 573-526-6153 www.mshp.dps.missouri.gov

Montana 406-444-3625 www.doj.state.mt.us/enforcement/backgroundchecks.asp

Nebraska 402-471-4545 www.nsp.state.ne.us/findfile.asp?ID=209

Nevada 775-687-1600 www.nvrepository.state.nv.us/

New Hampshire 603-271-2538 www.state.nh.us/safety/nhsp/cr.html#criminal

New Jersey 609-882-2000 ext 2918 www.state.nj.us/lps/njsp/about/serv_chrc.html#background

New Mexico 505-827-9181 www.dps.nm.org/fag/record request.htm

New York 518-485-7675 www.criminaljustice.state.ny.us/ojis/recordreview.htm

North Carolina www.nccourts.org/citizens/GoToCourt/Default.asp?topic=1

North Dakota 701-328-5510 www.ag.state.nd.us/bci/chr/chr.html

Ohio 740-845-2375 www.webcheck.ag.state.oh.us

Oklahoma 405-848-6742 http://www.osbi.state.ok.us/PublicServices.htm

Oregon http://egov.oregon.gov/osp/ID/does/crim_history.pdf

Pennsylvania 717-783-5494 http://epatch.state.pa.us/Home.jsp

Rhode Island 401-274-4400 http://www.riag.ri.gov/criminal/bci.php

South Carolina 803-737-9000 www.sled.state.sc.us/default.htm

South Dakota 605-773-3331 dci.sd.gov/administration/id/cch.htm

Tennessee 304-625-5590 www.tbi.state.tn.us/divisions/isd_riu_fags.htm

Texas 512-424-2079 http://records.txdps.state.tx.us/dps_web/APP_PORTAL/index.aspx

Utah 801-965-4445 bci.utah.gov/Records/RecOwnRecord.html

Vermont 802-244-8727 ext 5237 www.dps.state.vt.us/cjs/recordcheck6.html

Virginia http://www.vsp.state.va.us/cjis.htm

Washington watch.wsp.wa.gov/

West Virginia Please contact our office for information.

Wisconsin 608-266-5764 www.doj.state.wi.us/dles/cib/crimback.asp#Q9

Wyoming attorneygeneral.state.wy.us/dci/chc.html

- Pick the County where your premises are to be located from this chart.
- Pick the month you want the license(s) to become effective.
- Which fee will you pay? A full Year Fee A half Year Fee
- Go to the back page of your application "Schedule" and find the exact dollar (\$) amount to pay.

| County Code | Name of County | Full Years Fee | Half Years Fee |
|-------------|----------------------|--------------------------------|-------------------|
| 1. | Adair | May – October November – April | |
| 2. | Allen | May – October | November – April |
| 3. | Anderson | | |
| | Ballard | July – December | January – June |
| 4. | | January - June | July - December |
| 5. | Barren | May - October | November – April |
| <u>6.</u> | Bath | May - October | November - April |
| 7 | Bell | June –November | December - May |
| 8. | Boone | October – March | April – September |
| 9. | Bourbon | July – December | January – June |
| 10. | Boyd | July – December | January – June |
| 11. | Boyle | June –November | December - May |
| 12. | Bracken | July – December | January – June |
| 13. | Breathitt | May - October | November - April |
| 14. | Breckinridge | February – July | August - January |
| 15. | Bullitt | February July | August January |
| 16. | Butler | February - July | August - January |
| 17. | Caldwell | April-September | October - March |
| 18. | Calloway | April - September | October March |
| 19. | Campbell | November – April | May - October |
| 20. | Carlisle | April – September | October – March |
| 21. | Carroll | July – December | January – June |
| 22. | Carter | July – December | January – June |
| 23. | Casey | May – October | November – April |
| 24. | Christian | April – September | October - March |
| 25. | Clark | May – October | November – April |
| 26. | Clay | May – October | November – April |
| 27. | Clinton | May – October | November – April |
| 28. | Crittenden | April – September | October – March |
| 29. | Cumberland | April – September | October – March |
| 30. | Daviess | February – July | August – January |
| 31. | Edmonson | March - August | September – Feb. |
| 32. | Elliott | May – October | November – April |
| 33. | Estill | May - October | November – April |
| 34. | Fayette by zip codes | By zip codes | By zip codes |
| 34. | 40501-40505 | October - March | April - September |
| | 40506-40509 | November - April | May - October |
| | 40510-41906 | December - May | June - November |
| 35. | Fleming | May – October | November – April |
| 36. | Floyd | June – November | December - May |
| 37. | Franklin | July - December | January – June |
| 38. | Fulton | April – September | October – March |
| 39. | Gallatin | July – December | January – June |
| 40. | Garrard | June – November | December – May |
| 41. | Grant | December – May | June – November |
| 42. | Graves | April – September | |
| 1 | Ordaca | Uhiii - gehierimet | October – March |

- Pick the County where your premises are to be located from this chart.
- Pick the month you want the license(s) to become effective.
- Which fee will you pay?□ A full Year Fee □ A half Year Fee
- Go to the back page of your application "Schedule" and find the exact dollar (\$) amount to pay.

| | | - " - " | | |
|--|------------------------|------------------------------|--------------------------------------|--|
| County Code | Name of County | Full Years Fee | Half Years Fee | |
| | | T | | |
| 43. | Grayson | March – August | September - February | |
| 44. | Green | March – August | September - February | |
| 45. | Greenup | July – December | January - June | |
| 46. | Hancock | January – June | July - December | |
| 47. | Hardin | February - July | August January | |
| 48. | Harlan | June - November | December – May | |
| 49. | Harrison | June - November | December – May | |
| 50. | Hart | March - August | September - February | |
| 51. | Henderson | March - August | September – February | |
| 52. | Henry | July December | January – June | |
| 53. | Hickman | April – September | October – March | |
| 54. | Hopkins | May - October | November – April | |
| 55. | Jackson | May - October | November – April | |
| 56. | Jefferson by zip codes | By Zip Codes | By Zip Codes | |
| 36. | 40023 | February – July | August - January | |
| | 40025 - 40027 | March – August | September - March | |
| | 40041 | June – November | December - May | |
| | 40059 | March – August | September - January | |
| | 40118 - 40177 | April – September | October - March | |
| | 40201 - 40202 | December – May | June – November | |
| 1 | 40203 - 40204 | November – April | May -October | |
| | 40205 | February – July | August - January | |
| | 40206 | October – March | April - September | |
| | 40207 - 40209 | June – November | December – May | |
| | 40210 - 40212 | April – September | October – March | |
| | 40213 - 40216 | March – August | September –February | |
| | 40217 - 40218 | February – July | August – January | |
| | 40219 | March – august | September - February | |
| B. Colonia de la | 40220 - 40242 | February – July | August – January | |
| A SECOND | 40243 - 40256 | March – August | September – February | |
| | 40257 | June – November | December May | |
| | 40258 40259 | October – March | April – September | |
| | 40261 - 40266 | March –August December – May | September – February June – November | |
| | 40268 | October - March | April – September | |
| | 40269 | March – August | September - February | |
| | 40270 - 40289 | October – March | April – September | |
| | 40290 - 40291 | November - April | May - October | |
| | 40292 | June – November | December – May | |
| | 40293 - 40298 | November – April | May - October | |
| | 40299 | March – August | September - February | |
| 57. | Jessamine | May - October | November – April | |
| 58. | Johnson | June - November | December - May | |
| 59. | Kenton | December - May | June – November | |
| 60. | Knott | May - October | November - April | |
| 61. | Knox | June - November | December - May | |
| 62. | Larue | March – August | September - February | |
| L | | 1 , 109000 | 1 Coptombol - Lebinary | |

- Pick the County where your premises are to be located from this chart.
- Pick the month you want the license(s) to become effective.
- Which fee will you pay?□ A full Year Fee □ A half Year Fee

Name of County

County Code

• Go to the back page of your application "Schedule" and find the exact dollar (\$) amount to pay.

Half Years Fee

Full Years Fee

| courtey code | ivalle of county | run rears ree | man rearsiee |
|--------------|------------------|---------------------------------|----------------------|
| | | | |
| 63. | Laurel | June - November | December - May |
| 64. | Lawrence | May - October | November – April |
| 65. | Lee | May - October | November – April |
| 66. | Leslie | May - October | November – April |
| 67. | Letcher | June - November | December - May |
| 68. | Lewis | July - December | January – June |
| 69. | Lincoln | May - October | November – April |
| 70. | Livingston | April – September | October - March |
| 71. | Logan | May - October | November – April |
| 72. | Lyon | April – September | October - March |
| 73. | McCracken | April – September | October - March |
| 74. | McCreary | January - June | July - December |
| 75. | Mc Lean | March August | September - February |
| 76. | Madison | June - November | December – May |
| 77. | Magoffin | June – November | December - May |
| 78. | Marion | May - October | November – April |
| 79. | Marshall | April – September | October - March |
| 80. | Martin | May - October | November – April |
| 81. | Mason | July - December | January – June |
| 82. | Meade | February – July | August – January |
| 83. | Menifee | May – October | November – April |
| 84. | Mercer | May - October | November – April |
| 85. | Metcalfe | April – September | October - March |
| 86. | Monroe | April – September | October - March |
| 87. | Montgomery | June – November | December - May |
| 88. | Morgan | May - October | November – April |
| 89. | Muhlenberg | May - October | November - April |
| 90. | Nelson | May – October | November – April |
| 91. | Nicholas | July – December | January – June |
| 92. | Ohio | March – August | September - February |
| 93. | Oldham | July – December | January – June |
| 94. | Owen | February – July | August – January |
| 95. | Owsley | May - October | November – April |
| 96. | Pendleton | July - December | January – June |
| 97. | Perry | June – November | December - May |
| 98. | Pike | July – December | January – June |
| 99. | Powell | May – October | November – April |
| 100. | Pulaski | June – November | December - May |
| 101. | Robertson | July – December | January – June |
| 102. | Rockcastle | May – October | November – April |
| 103. | Rowan | July – December | January – June |
| 104. | Russell | May – October | November – April |
| 104. | Scott | July – October July – December | |
| 105. | Joon | July - December | January – June |

- 1. Pick the County where your premises are to be located from this chart.
- 2. Pick the month you want the license(s) to become effective.
- 3. Which fee will you pay?□ A full Year Fee □ A half Year Fee
- 4. Go to the back page of your application "Schedule" and find the exact dollar (\$) amount to pay. Name of County County Code Full Years Fee

| County Code | Name of County | Full Years Fee | Half Years Fee |
|-------------|----------------|-------------------|----------------------|
| | | | |
| 107. | Simpson | May - October | November - April |
| 108 | Spencer | February – July | August - January |
| 109. | Taylor | May October | November - April |
| 110. | Todd | May - October | November – April |
| 111. | Trigg | April – September | October - March |
| 112. | Trimble | February - July | August - January |
| 113. | Union | March August | September - February |
| 114. | Warren | May - October | November - April |
| 115. | Washington | May - October | November – April |
| 116. | Wayne | May - October | November – April |
| 117. | Webster | March - August | September - February |
| 118. | Whitley | June - November | December - May |
| 119. | Wolfe | July - December | January – June |
| 120. | Woodford | July December | January - June |

EXAMPLE OF PUBLIC NOTICE WHEN APPLYING FOR AN ABC LICENSE

KRS 243.360 requires a person to first advertise their intention to apply for these licenses in the newspaper. Please use the following to assist you with this requirement. Place your advertisement in the legal section of the newspaper having the largest circulation for the county or city where your premises will be located.

YOUR ADVERTISEMENT SHOULD READ AS FOLLOWS: (Fill in the blanks)

| | | | | , Mailing address |
|---------------------------------------|---------------------------------|-------------------|-----------------------------------|--------------------------------|
| (List the Name of each individu | al owner(s) or the name of the | e Corporation, L | td, or L.L.C. the license will be | issued under) |
| | | | Here | by declares intention(s) |
| | (Include Street, City, Sta | ate and Zip) | | |
| to apply for a | | | | license(s) |
| | | | etail Liquor by the Drink, Retai | |
| | • | - | he Drink, Alcoholic Beverage C | • |
| Retailer's Liquor Drink Sam | pling, Retailer's Liquor Packag | ge Sampling, Ald | coholic Beverage Limited Resta | aurant by the Drink, Alcoholic |
| | · · | olf by the Drink, | • | |
| | | | all the license types you are m | |
| no later than | | | | ss to be licensed will be |
| (Enter the d | late you intend to make applic | ation to the Star | • | |
| located at | | | | ucky |
| · · · · · · · · · · · · · · · · · · · | NCT street address and city w | | , | (Zip) |
| doing business as | | | | |
| | • | • | business (D.B.A.)) | |
| The (owner(s); Principal Off | ficers and Directors; Limite | d Partners; or a | Members) are as follows: | |
| | | of | | |
| Title or position | Name | | Home address, city, st | ate and zip code |
| | | of | | |
| Title or position | Name | | Home address, city, st | ate and zip code |
| | | of | | |
| Title or position | Name | | Home address, city, st | ate and zip code |
| | | of | , 2, | , |
| Title or position | Name | | Home address, city, st | ate and zin code |
| The or position | 1447110 | of | Tromo adaress, sky, sk | ato and zip oode |
| Title or position | Mama | Oi | Home address situat | ata and six and |
| Title of position | Name | _ | Home address, city, st | ate and zip code |
| , | | of | | |
| Any person, association, | corporation, or body poli | tic may prote | st the granting of the licer | ise(s) by writing the Offic |
| of Alcoholic Beverage Co | ntrol, 1003 Twilight Trail, | Frankfort, Ky | . 40601-8400, within 30 da | rys of the date of this leg |
| publication. (End of adver | tisement) | | | |

Forward a clipping of this advertisement along with the Affidavit of Publication to:

Kentucky Office of Alcoholic Beverage Control 1003 Twilight Trail Frankfort, Kentucky 40601-8400 (502) 564-4850 phone (502) 564-1442) fax Page 2 – Advertisement Rev. 01/19/10

Commonwealth of Kentucky
Dept. of Alcoholic Beverage Control
1003 Twilight Trail
Frankfort, Kentucky 40601-8400

(502) 564-4850 phone (502) 564-1442 fax

AFFIDAVIT OF PUBLICATION

Attesting Publication of Intention to Engage in an Alcoholic Beverage Business

The following Affidavit of Publication is to be executed by an officer of the newspaper in which the application advertised.

GLUE OR TAPE CLIPPING HERE

one time before the date of application for an alcoholic beverage license, his/her intention to engage in the business authorized by the license(s) applied for. A clipping of the advertisement must be attached to this Affidavit of Publication. (Name of Officer at Newspaper) (State) Being first duly sworn, says that he / she is _____ (Title of Position at Paper) of the _____ a newspaper printed and published in the (Name of Newspaper) State of _____ County of _____, and having a general circulation in the County of _____, Kentucky, and that the attached advertisement is a true copy and has been Published in said newspaper on the following date(s): Signature of Officer Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by to me personally known, this _____day of ____ (year) ____ My Commission expires the _____day of _____ (year) _____ County of _____ Notary Public _____ THIS AFFIDAVIT PROPERLY EXECUTED MUST BE ATTACHED TO THE ABC APPLICATION FOR

LICENSING.

ABC Edu. Fin. Asst. Self-Certification 12/20/05

SELF-CERTIFICATION FOR COMPLIANCE WITH

KRS 164.772 Default in repayment obligation under financial assistance program – Professional licensing and certification – Notification.

This form must be completed (signed and dated) by <u>all</u> persons interested in this application, including, but not limited to, officers, partners, and managing members.

If this involves more than one person, make copies in order that each such interested person completes this form.

<u>Certification of Repayment of Educational Financial Assistance</u>

| I,to alcohol or alcoholic beverages issued by the I hereby certify that I am not in default of a repayment, under any financial program adm Assistance Authority (KHEAA). | repayment obligation, such as a student loan |
|---|--|
| Signature of applicant | Date |

RETURN THIS COMPLETED FORM TO STATE ABC ALONG WITH YOUR APPLICATION

| Page 1 | ABC Basic | application |
|---------|-------------|-------------|
| Revised | 1: 01/19/10 | |

COMMONWEALTH OF KENTUCKY DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

Site 1.D. #

1003 Twilight Trail Frankfort, Kentucky 40601-8400 502.564.4850 phone 502.564.1442 fax

"BASIC APPLICATION FOR ALCOHOLIC BEVERAGE LICENSES"

Applications may be returned if not all questions are answered completely.

| License # \$ | t | Leave Blank – I | | | ¢ | | Val | |
|--|-------------------|---|------------------------------|---|------------------------|---------------------|--|---|
| License # | | | | | | | | |
| | | | | | | | | |
| Malt Beverage Administrator's App | | | | | | | | |
| Distilled Spirits Administrator's App | | | | | | | | |
| (A) 1. Applicant's name(s) or comp | | | | | (B). 2 | . Tax numb | ers (must be issu | Jed in |
| DBA (Name of Business) | | | | | the applicant's name). | | | |
| Address of premises to be licensed | d | | | | Ky. S | ales & Use 1 | Гах # | *************************************** |
| CityC | ounty | State ! | 9 digit zip code | | Kv W | ithhaldina Ta | ax # | |
| Mailing address if different from ab | ove | ., | | *************************************** | Ky. W | Rimolding 12 | 1X # | |
| Contact person 8:00 am - 4:30 pm | | e-mail addre | ess | | Ky. C | orporate Tax | # | |
| Contact phone | Fax | Premises | phone | *************************************** | | . = | | |
| List all ABC Schedule(s) you have | attached | Fee e | nclosed \$ | | Feder | al EIN # | | |
| (C) 3. List all types of licenses you are applying for | | | | | | | | |
| List the name of the owner | of the premises r | eal estate | | | Give | date lease | expires | |
| (D) 7. Complete the following for the busi partners, managing members, mer | nbers, and shareh | | held). Show 100% | of the owner | ship. | d. List all ow | ners, officers, dir | ectors, |
| NAME AND ADDRESS | ALL | PHONE NUMBERS H = HOME W = WORK F = FAX 0 = OTHER | SOCIAL SECURITY NUMBER | TITLE | USA CITIZEN | DATE OF BIRTH | LIST DATE & STATE WHERE YOU RESIDED IN PAST 5 YRS. | % OF OWNERSHIP |
| | H W F O | | | | □ Yes □ No | | | % |
| | H W F O | | | | □ Yes □ No | | | % |
| | H W F O | | | | ☐ Yes ☐ No | | | % |

| Page 2 ABC Basic application 01/19/10 | age 2 | ABC Basic application 01/19/10 |
|---------------------------------------|-------|--------------------------------|
|---------------------------------------|-------|--------------------------------|

| | | _ | |
|------|----|----|---|
| Site | I. | D. | # |

| (E) 8. Is the applicant a corporation, limited partnership, or limited liability company, in good standing with the Ky. Secretary of State? List the State Incorporated or organized in | ∐Yes ∐No | | | | | |
|---|---|--|--|--|--|--|
| 9. Is the entire license fee paid by the applicant and by no other person? | ∐Yes ∐No | | | | | |
| Are the premises to be licensed located within an incorporated city or town? If yes, list the name of the city or town | ∐Yes ∐No | | | | | |
| 11. Have you ever been licensed to sell alcoholic beverages? | | | | | | |
| 12. Does anyone named in section D 7 of this application have any interest in any kind of alcoholic beverage business or the premises of any alcoholic beverage business other than that for which you are herein applying? | □Yes □No | | | | | |
| 13. Has the applicant or any person named in section D 7 been convicted of any felony in the past five (5) years or been convicted of a misdemeanor directly or indirectly related to alcohol or a controlled substance within the past two (2) years? | □Yes □No | | | | | |
| 14. Has a license been suspended or revoked or denied for the premises to be licensed or any person named in section D7 of this | | | | | | |
| Application herein? If yes, attach a statement giving a full explanation, including dates of suspension, revocation, or denial | | | | | | |
| Are the premises to be licensed and the entrance located on the street level? If no, is the business a hotel, club or restaurant? | | | | | | |
| 16. a. Have the premises applied for been licensed to self alcoholic beverages in the past twelve months? | | | | | | |
| b. Are the premises currently licensed? | | | | | | |
| c. If yes, give the Kentucky License number (s) | | | | | | |
| d. Is the license being transferred to you? | | | | | | |
| e. Are you acquiring an interest in the existing business? | | | | | | |
| If yes, check all the following boxes that apply to you. Inventory Fixtures and Equipment Ownership by purchase of assets Leases Other | | | | | | |
| (F) 17. THE SELLER SHOULD COMPLETE THIS SECTION IF QUESTION# 16 HAS BEEN ANSWERED "YES" OR IF SOMEONE IS TRANSFERRING THEIR LICENSE (S) TO YOU. | | | | | | |
| I (we),the seller(s) or owner(s) of the bus (Enter the exact name(s) that appears on the current license(s) | siness known | | | | | |
| aslocated at Kentucky, am the | e holder of a | | | | | |
| ☐ Malt Beverage (beer) ☐ Liquor by Drink ☐ Liquor by Package ☐ | number(s) is | | | | | |
| (are) I hereby represent that I have agreed to convey all license privileges (permit | ed by law) to | | | | | |
| I (we) understand that I (we) may not relinquish control of the sexual name(s) that is applying to become the new licensee) premises, or my interest in the licenses until such time as the buyer's application has been approved by the Office of Alcoholic Beverage (| | | | | | |
| | | | | | | |
| Signature of SellerTitle | | | | | | |
| Notary Public County of State of (Canadian applicants are exempt from this notary requirement) | | | | | | |
| | | | | | | |
| (G) 18. AFFIDAVIT OF BUYER OR NEW PERSON APPLYING FOR THE ABC LICENSE (S) | | | | | | |
| • • | | | | | | |
| I, (print your name here) this application and all its attachments are true and correct to the best of my knowledge, information and belief. I further agree that I sha in any activity involving alcoholic beverages at the premises described herein until I have been issued the appropriate license(s) by the E Alcoholic Beverage Control. Once the license(s) is issued, I hereby swear or affirm that I shall abide by all state and local statutes, recordinances relating to the manufacture, sale, use, and trafficking in alcoholic beverages. I also swear or affirm that no persons listed in Statistical to the default of a repayment obligation, such as a student loan repayment, under any financial program administered by Higher Education Assistance Authority (KHEAA). KRS 164.772. | s contained in all not engage Department of gulations, and Section D-7 of y a Kentucky | | | | | |
| I, _(print your name here) | s contained in all not engage Department of pulations, and section D-7 of y a Kentucky | | | | | |
| I,(print your name here) | s contained in all not engage Department of pulations, and Section D-7 of y a Kentucky | | | | | |
| l,(print your name here) | s contained in all not engage Department of pulations, and Section D-7 of y a Kentucky | | | | | |

Schedule – F 01-01-07

SCHEDULE "F" FOOD RELATED LICENSE

Site ID#

| | | LEAVE BL | ANK – FOR ABC USE ONLY | | |
|--|-----------------------------|--|---|--|--|
| License Number | \$ | Validating Number | License Number | \$ | Validating Number |
| State Administrator's Approv | val | *************************************** | | | Date |
| (A). Applicant's name(| s) or con | pany to be licensed | | | |
| D.B.A. (Name of Busine | ess) | | | | |
| Address of premises to | be licen | sed | | | |
| | | • | Orink License? | | Yes □ No |
| _ | | e of food and has a minimum e Permit issued by the Depart | | ns at tables? | ☐ Yes ☐ No |
| If yes, KRS 244.050 re | quires you | to hold an active Kentucky R | nse? tetail Distilled Spirits & Wine by e Number at the Sampling Loca | the Drink License | |
| | | | | | 10 |
| If yes, attached a copy | of your fo | od service permit issued by th | ne local health department? | | Yes 🗆 No |
| If yes, do you meet the | qualificati | ons of KRS 243.032 receiving | g at least 50% of your gross and | nual income from | |
| If yes, Under KRS 243 vehicles must maintain | .280 prem an invent | ises used for the sales of gase ory of not less than \$5,000 in | oline and lubricating oil or for th food, groceries, and related pro | ne servicing and r oducts valued at r | |
| | | | ional bars do you wish to licens | | □ Yes □ No |
| | - | unday Retail Liquor by the I which license type you will q | | | Yes 🗆 No |
| | | | quor drink license, that seat at l local ordinance has approved S | | s for dining and receive at least 50% |
| • | | | | = - | o extend Sunday sales by election.) |
| knowledge, information and may not begin to operate w | belief. I ii ith alcohol | ncorporate this schedule into activity until the Kentucky AB | my ABC basic application for a BC Office has issued my license facture, sale, and use of and to | Kentucky alcoho e(s). I further swe | e true and correct to the best of my olic beverage license. I understand I ear or affirm I shall abide by all state olic beverages. Date |
| (D). Your Local ABC Admi application, fees, and a | inistrator m Il attachme | ents to your Local ABC Admin | pefore it is forwarded to the Star istrator. Obtain their signature a State ABC Office in Frankfort, | of approval below | mail this application, the ABC Basic w or make arrangements for this |
| 1 | | F | d have been approved for the Premises above specified. | | |
| SIGNATURE OF APPROV | AL OF LO | CAL ABC ADMINISTRATOR Administration | tor or the □ County of | | DATEAdministrator |
| | | <i>vard this application, the ABC</i> Office of <i>F</i> 1 Frankfo Telep | Basic application, all attachme Alcoholic Beverage Control 1003 Twilight Trail rt, Kentucky 40601-8400 ohone (502) 564-4850 ax (502) 564-1442 | | |
| To determine the ABO | C license | | pe(s) in the left column, a license will become effec | | right across the table to the |
| Attach a d | ertified | | , or a money order for y | | ees. NO CASH! |

| Page | - 2 | Schedule | - | F |
|--------------|-----|----------|---|---|
| 01/01 | /20 | በ7 | | |

TYPES OF LICENSES & FEES

| Site ID | |
|---------|--|
| | |

To determine the ABC license fee, find the license type(s) in the left column, and then move right across to the fee table.

Attach a certified check, cashier check, or a money order for your license fees. NO CASH!

| LIOCNOC TYPE | | | آم . | FULL YEAR FEE | UALEVEADEEE |
|--|---|--------|------|---------------------------------------|-------------------------------------|
| <u>LICENSE TYPE</u> | | PREFIX | 🗸 | | HALF YEAR FEE |
| | | | | Pay this amount | Pay this amount |
| | RESTAURANT LIQUOR DRINK (liquor / wine) | | | | |
| | To determine if this type of license is available in your area, | RD | | Pay fee for the largest | Pay fee for the largest |
| | see page 2 of the State Instruction Sheet, 804 KAR 9:010 | 110 | | city in the county to be | city in the county to be |
| _ | OUDDI CATATAL DAD # | | | licensed. | licensed. |
| SUPPLEMENTAL BAR (liquor / wine by drink) per bar How many (not available for RWL's) KRS 243.037 & KRS 241.010(49) | | ŀ | | 1 st . Class City 1,000.00 | 1 st . Class City 500.00 |
| | | SBL | | 2 nd . Class City 700.00 | 2 nd . Class City 350.00 |
| | To determine if this type of license is available in your area, | | | 3 rd . Class City 600.00 | 3 rd Class City 300.00 |
| | see page 2 of the State Instruction Sheet. | | | 4 th . Class City 500.00 | 4 th . Class City 250.00 |
| | , - | | | 4 . Class City 500.00 | 4 . Class City 250.00 |
| | RESTAURANT WINE DRINK (wine only) | RWL | | 500.00 | 250.00 |
| | KRS 243.032 | | | | |
| | MALT BEVERAGE RETAIL BEER (beer only) | В | | 200.00 | 100.00 |
| | KRS 243.280 | | | | |
| | CATERER'S LICENSE (beer / liquor / wine) | CL | | 800.00 | 400.00 |
| | KRS 243.033 & 804 KAR 4:310 | | | | |
| | SPECIAL SUNDAY RETAIL DRINK (liquor / wine) | LS | | 500.00 | 250.00 |
| | | | | | |
| | SDECIAL SUNDAY BETAIL DOING (General Audies) | | | | |
| | SPECIAL SUNDAY RETAIL DRINK (liquor / wine) | SD | | 500.00 | 250.00 |
| | RETAIL'S LIQUOR DRINK SAMPLING (liquor / wine) | | П | | |
| | (Available only to holders of Liquor by the Drink Licenses) | DRS | | 100.00 | 50.00 |
| | KRS 244.050 | | | | 00.00 |
| T | OTALS | | | | |

| KRS 243.360 requires an applicant to <u>first advertise</u> their intention to apply for these licenses in the newspaper. Please use the attached example to assist your with this requirement. (If you are currently licensed and only adding a supplemental liquor bar or Sunday license to your premises you are not required to run this new advertisement.) | | | | |
|--|---|------------|--|--|
| Place your advertisement in the <u>legal section</u> of the newspaper having the <u>largest circulation</u> for the county or city where your premises will be located. | | | | |
| After your advertisement has appeared in the paper, obtain a clipping from the paper and attach the Affidavit of Publication to your ABC application. The <u>Affidavit of Publication</u> is enclosed and should be completed by an official of the newspaper where the advertisement appeared. | | | | |
| | CHECK LIST | | | |
| 1. | Have you answered each question fully and checked the types of licenses you are applying for? | ☐ Yes ☐ No | | |
| 2. | Has the buyer and seller (if applicable) signed and had this application notarized? | ☐ Yes ☐ No | | |
| 3. | We may not accept cash. Have you attached a certified check, cashier check or money order, payable to: | | | |
| | Kentucky State Treasurer for your license fees and a separate check for your Kentucky background checks? | ☐ Yes □ No | | |
| 4. | Have you attached a certified copy of your newspaper advertisement for this License(s)? | ☐ Yes ☐ No | | |
| 5. | Have you attached articles of incorporation, partnership papers, or other Organizational papers? | ☐ Yes ☐ No | | |
| 6. | Have you attached a signed copy of your lease that does not expire before your license? | ☐ Yes ☐ No | | |
| 7. | Have you secured the signature of approval from your local ABC Administrator on this application? | ☐ Yes ☐ No | | |
| 8. | If you are applying for a Caterer's license, have you attached a copy of your food service permit? | ☐ Yes ☐ No | | |
| 9. | If you are applying for a Restaurant Liquor by the Drink License, have you attached a certificate of documentation of | | | |
| | Seating Capacity by the Fire Marshal's office or its equivalent? | ⊓ Yes □ No | | |

KY ABC-Remittance Form January 19, 2010

Commonwealth of Kentucky Dept. of Alcoholic Beverage Control 1003 Twillight Tr. Frankfort, Ky. 40601-8400 http://abc.ky.goy/

(502) 564-4850 Phone (502) 564-1442 Fax



Alcoholic Beverage Information Letter

The City of Florence has agreed to share the KY State ABC applications. Therefore, make a copy of all of your State ABC application(s) and attachments. Submit all ABC applications, attachments including City and State ABC Fees, (see enclosures for fee schedule) all copies, and the City of Florence/Boone County Occupational License application (if you have not already secured one) to the City of Florence.

The legal advertisement must be placed in the **Boone County Recorder** (513-242-4000). Kentucky Office Location: 226 Grandview Dr. Ft Mitchell, KY 41017.

Upon approval of the City, the State applications and fees will be forwarded to the State ABC Office in Frankfort, KY.

The City license(s) will not be issued until:

- (1) The state license(s) have been issued and a copy of same submitted to the City of Florence.
- (2) The Occupational License has been secured.

NO ALCOHOLIC BEVERAGES MAY BE STOCKED AND/OR SOLD WITHOUT BENEFIT OF THE CITY OF FLORENCE AND STATE LICENSE(S).

HOURS OF OPERATIONS:

Malt Beverage Retail 6:00 a.m. to 2:30 a.m. daily except Sunday and from 11:a.m. to Midnight on Sunday.

Retail Package 6:00 a.m. to 1:00 a.m. daily except Sunday

and from 11:am to Midnight on Sunday.

Retail Drink 6:00 a.m. to 2:30 a.m. daily except during the period

between 2:30 a.m. Sunday to 6:00 a.m. Monday.

Sunday Limited Drink 1:00 p.m. until midnight (only for holders of Distilled

Spirits & Wine Retail Drink Licenses provided they meet the criteria of Hotels, Motels & Restaurants that have dining facilities with a minimum seating capacity of 100 people and 50% or more of their gross annual income from the dining facilities is form the sale of food).

For copies of the City of Florence Ordinance(s) or additional information, please contact Belinda Nitschke @ 859-647-5413.



CITY OF FLORENCE ALCOHOLIC BEVERAGE LICENSE FEES

| <u>License Type</u> | <u>Fee</u> |
|---|---|
| 1. Distilled spirits license: | |
| Distilled spirits and wine retail package Distilled spirits and wine retail drink Motel drink Restaurant drink Supplemental bar | \$ 800.00 per annum \$ 800.00 per annum \$ 800.00 per annum \$ 800.00 per annum \$ 800.00 per annum |
| 2. Distilled spirits and wine special temporary license | \$ 133.33 per event |
| 3. Special temporary wine license | \$ 50.00 per event |
| 4. Special private club | \$ 300.00 per annum |
| 5. Restaurant wine: New applications Applications for renewal | \$ 600.00 per annum \$ 400.00 per annum |
| 6. Convention Center license | \$2000.00 per annum |
| 7. Malt beverage retail | \$ 200.00 per annum |
| 8. Special temporary malt beverage retail | \$ 25.00 per event |
| 9. Sunday limited drink | \$ 300.00 per annum |

If the license is issued between January 1 and June 30, the fee is ½ of the per annum fee.